

**AA DISTRICT 28 P.O. BOX 640914 BEVERLY HILLS, FL. 34464-0914**

**DISTRICT MEETING October 26, 2008**

**ATTENDANCE & MINUTES**

**Officers:**

Jim K	DCM
John R	Alt DCM
Beverly H	Treasurer
Tami E	Secretary

**Committee Chairs:**

Janet B	CPC/PI Chair
Toni T	Intergroup Liaison
John O	Treatment Chair/Alt CPC Chair
John R	Where & When Chair

**GSRs - Alt GSRs:**

Gordon B	GSR – ABC Group
Janet B	Alt GSR – Attitude Adjustment Group
Rock P	GSR – Brightspot Group
Julie P	GSR – Night Cap Group & Alt GSR – Brightspot Group
Sandy H	GSR – Crystal River Group
Bill K	Temp Alt GSR – Hernando Men’s Group & It’s In The Book Group
Dave K	GSR – High Noon Group
Pat H	GSR – Holder Way of Life
Beverly H	GSR – Inverness Friday Night
Joe L	GSR – Inverness Monday Night
John O	GSR – Keep In Step Group
Neil S	GSR – Last Chance Group
Rafael T	GSR – Monday Night Men’s Step
Rick T	Alt GSR – Monday Night Men’s Step
Sue Ann	GSR – Rainbow Group
Nanci R	GSR – Women to Women
Paula D	GSR – Women’s Friendship Group
Gayle W	Alt GSR – Women’s Friendship Group
Toni T	GSR – Women’s New Beginnings Group
Hans N	Temp Alt GSR – Won Rebos

**Visitors:**

Marilyn B	Women to Women/NFAC Treasurer
Ann D	Rainbow Group
John A	Rainbow Group
Curt W	Hotline Chair
Jackie D	Holder Way of Life

The meeting was opened by DCM Jim K, with the Serenity Prayer and the Declaration of Unity.

**Secretary's Report – Tami E:** Roll call. September minutes accepted. For corrections to minutes, please telephone, e-mail or bring them to me at the following month's district meeting.

**Treasurer's Report – presented by Beverly H:** Report accepted. See attached report.

**Women's Corrections Report – Beverly G:** 2 meetings hosted at the jail this month; all went well.

**Men's Correction Report – Ed H:** There were two Men's Corrections Meetings for the month of October and I am happy to announce there were no cancellations, even though the regular Corrections Monitor was not able to attend. As promised, Citrus County Corrections provided a substitute to monitor the meeting avoiding a cancellation. Our efforts to carry the A.A. message seems to be bearing fruit. While no further progress has been made in increasing the meetings to weekly rather than twice per month, I am confident that will change in the very near future. I am in constant contact with the Corrections Liaison and there is no lack of enthusiasm and effort on his part in helping us carry the message.  
Will keep all informed.

**Treatment – John O:**

The Centers – Lecanto – outpatient facility....meeting lists were dropped off  
Therapeutic Health Endeavors – Inverness – outpatient treatment facility....Greg H is stocking the rack w/literature and meeting lists  
Baycare – Inverness – outpatient treatment facility....Bill K is stocking the rack w/literature and meeting lists  
A.A. is still carrying the message through literature.  
Any old Grapevines would be appreciated --- A box of old Grapevines was offered for John to distribute

**Intergroup – Tone T:**

16 groups present  
New Hotline Chair – Curt W  
71 calls: 64 A.A.; 2 N.A.: 5 Alanon  
Voted to update web next month  
Paula sold \$50 in inventory at district workshop  
Journal: advertising for X-Mas – jewelry book marks & verse cards, etc. will be in upcoming journal  
EVENTS: Gratitude Dinner – Sunday, November 9<sup>th</sup> – doors open at 3pm, dinner at 4pm, speaker at 5pm  
(Brenda) – Cecilia R, archivist, will give a short talk on the history of the gratitude dinner – 50/50, Big Book signing, door prize  
NCI ELECTIONS – 59<sup>th</sup> Panel:  
Jim Z – Chair  
John L – Vice Chair  
Julie P – Secretary  
Lori C – Alternate Secretary  
Treasurer – vacant  
NCI Liaison - vacant

		Trustee – Al L
	2 new }	Trustee – Sandy H
	trustees }	Trustee – Rock P

CONGRATULATIONS – THANK YOU FOR YOUR SERVICE

Intergroup voted – No December 28<sup>th</sup> meeting  
NCI – Chair & Officers currently serving wish to express our gratitude for allowing us to serve. It has been our

privilege to serve.  
Intergroup office phone number is 352-344-0290.

**CPC/Public Info – Janet B:** On my monthly courthouse visit, I refilled the racks on the second floor with meeting schedules and “Order to Attend A.A.?” pamphlets.  
I met with Anita Morris, the new “Teen Court” coordinator. She had seen our information in the racks but had no idea of the huge group of publications relating to teenage drinking. I left her with a generous sample of each and a promise to search for a young person in recovery to speak to her clients and their parents.  
Stephanie K, court alternatives supervisor, was pleased with our *Ordered to Attend A.A.?* pamphlet and she thanked me and District for making information available.  
I also gave info to state and county probation, Drivers Improvement, Sheriffs Dept. and substations, City Hall, Chamber of Commerce, Share Club, Citrus Memorial Hospital and Lakes Region Library.  
On October 30, John & I will be at our A.A. table for the Town Hall meeting. Thanks to District 28, we have lots of comic books and pamphlets for young people.  
On November 22 we will be at the Hunger & Homeless Outreach to give away books and pamphlets. Please stop by and see us at the Crystal River First Baptist Church, 700 N Citrus Avenue from 9am-2pm.

**Alternate DCM – John R:** New Where & Whens are available.



**Old Business:**

Pat H elected secretary for District 28

**New Business:**

District 28 Workshop: 'AA is Anonymous Not Invisible'

We had a nice turn out, 52 people attended.

Vivian E. from Area 14, CPC Chair, gave a wonderful presentation on what and how the CPC works. She had Jackie D get up and give a presentation on how to talk to a professional group and she took questions from the groups. Jackie only had a few minutes to look over a pamphlet about what the CPC does. She did a magnificent job.

Carolina T from Area 14, PI Chair, did a wonderful presentation on what PI does and how it works. She showed tapes of different TV adds that we have from GSO.

Jeff P, Area14 Website Chair, gave a talk on Anonymity in Cyber Space (Internet). It was very informative.

We had great fellowship and was served pizza with drinks.

Synopsis/Critique presented by Sue Ann.

**Waiving the Dec. 28 District Meeting:**

In 2006 there was a precedent set to waive the Dec. business meeting when a new panel rotates in. This year the last Sunday falls on Dec. 28 in the middle of Christmas week. Most of us are busy that week either having visitors or visiting relatives. I would expect all Chair people and Treasurer to email or snail mail our Secretary, Tami, with the committee reports for the December period so she can produce an abbreviated minutes and mail

them.

**Motion made and passed to cancel District 28 business meeting for December 28, 2009**

**Motion made and passed for District to print *Order to Attend A.A.?* for distribution**

**DCM Report on North Florida Area Conference:**

Area 14 Assembly held in Gainesville on October 3-5, 2008.

THANK YOU SUE ANN & PAULA FOR TAKING EXCELLENT NOTES AT THE NORTH FLORIDA AREA ASSEMBLY

District 28 had 13 voting members present, a very good turn out.

**SATURDAY'S BUSINESS MEETING**

Alt Delegate's Report –

New General Manager will be assigned by 10/31/08

Finances of AAWS – AAWS Contributions and Profits are up

Archives will be closed for 3 months (Nov 2008 – Jan 2009) for expansion

AAWS Website – we will no longer be able to download and print AA literature, unless it is literature that is normally free of charge. We will be able to continue to download and print Guidelines.

Literature prices are being looked at for a possible increase. Either through shipping charges or directly by increasing literature prices.

Public Information – The poster for school guidance counselors is being developed and a new PI piece to be on U2 for young people.

Alt Chair's Report –

297 Registered as of Saturday eve. 198 being voting members.

Reminder to make reservations at least 30 days out from the Assembly date

53<sup>rd</sup> Florida State Convention Report from 2008 –

Total attended were 3,588 people

Profit of \$38,000 which are being distributed to AA entities

Donation to NFACAA for \$4,300

53<sup>rd</sup> Florida State Convention will be held in Jacksonville

Encouraging preregistration

Distribution of Flyers will be helpful

There are 1600 room nights blocked off for the convention with 400 of them already booked

Banquets to have Green / Yellow / and Red Zones for seating based on first register, first serve

54<sup>th</sup> to be held in Miami

55<sup>th</sup> bid submissions are due by Jan. 2009

**SUNDAY ELECTIONS FOR PANEL 59 (2009-2010)**

Delegate – Chet P  
Alt Delegate – Cecelia R  
Chair – Glenn W  
Alt Chair – Marilyn B  
Treasurer – Laura M  
Registrar – Andy D  
Secretary – Kelly J  
Trustee at Large – (outside US and Canada) – Tom G – voted on and approved to stand for position on April 9, 2009 at General Service Conference.  
Regional Trustee – Michael S – voted on and approved to stand for position on Apr 9, 2009 at General Service Conference.

- ◆ If any group would like me to visit their group and give a DCM Report, please call me at 352-746-3115.
- ◆ I would like to remind the groups to send Area Contributions to Marilyn B. (see contribution page)
- ◆ Are you getting your paperwork processed correctly at the Area level (i.e.: New GSR packets, Box 459, etc)? If not, advise me and I can go through proper channels and help to resolve the problem.

Meeting closed with Lord's Prayer.

**ATTENTION: Make your room reservations for the upcoming Assembly. The dates are January 9-11, 2009. Paramount Hotel, Gainesville 352-377-4000. If you are a GSR without group funds call Jimmy K., DCM, 746-3115. Two District Rooms are available on a first come first served basis.**

**Next District Business Meeting: November 30, 2008 6:00pm**

**Future Area Assemblies: January 9-11, 2009. April 3-5, 2009. There is a 30-day cut-off for registration at the hotel. Make your reservations early.**

**Contributions to District 28:**  
**Make Checks Payable to District 28**  
**Acknowledgements are the treasurer's report**

**District 28**  
**P.O. Box 640914**  
**Beverly Hills FL 34464-0914**

**Contributions to Area 14:**  
**Make checks payable to NFACAA**

**NFAC**  
**Attn: Marilyn B**  
**6035 E Tudor St**  
**Inverness FL 34452**

**Contributions to General Service Office:**  
**Make checks payable to General Service Board**

**General Service Board**  
**P.O. Box 459**  
**Grand Central Station N.Y.**  
**10164-0371**

**Contributions to Intergroup:**  
**Make checks payable to Nature Coast Intergroup**

**Nature Coast Intergroup**  
**111 W Main Street - Suite 305**  
**Inverness FL 34450**

**Please see that all contribution checks include: Area Number, District Number, Group Name & Group Number. *Sample Number from GSO 14-28-654321***