

**AA DISTRICT 28 P.O. BOX 914 BEVERLY HILLS,  
FL. 34464-0914**

**DISTRICT MEETING July 30, 2006 ATTENDANCE**

**Officers:**

Marilyn B	DCM
Jim K	Alt DCM, Mens Correction Chair
John R	Treasurer
Don G	Secretary

**Committee Chairs:**

Beverly H	Literature
Janet Bruno	CPC & Public Info
John O	Treatment
Frank S	Intergroup

**GSRs - Alt GSR's**

Robert P	GSR-Brightspot Group
John R	GSR- Inverness Wed Group
Ruth M	Alt GSR-Key in Step Group
Martha G	GSR-Citrus Springs Group
Reese St J	GSR-Floral City Men's
Frank S	Alt GSR-Floral City Men's
Gayle W	GSR-Women's Friendship Group
Beverly H	GSR - Inverness Friday Night
Jim K	Alt GSR - Last Chance Group
Don G	District Secretary
Ed P	Alt GSR - No Name Group
George M	GSR- Monday Men's
Andy Kacer	GSR- Last Chance Group
Paul T	Alt GSR-Holder Way of Life Group
Pam T	GSR-Womens New Beginnings
Marilyn B	DCM
Janet B	GSR-Attitude Adjustment Group

**Visitors:**

Connie D	Area Registrar
Char S	Women's Friendship
Scotti E	Last Chance
Tami E	

The meeting was opened by DCM Marilyn B., with the Serenity Prayer and the Declaration of Unity

**Secretary's Report - DON G:** Roll Call. Please update your phone numbers on the sign in sheet so that we can keep them updated.

**Treasurer's Report -JOHN R:** Report accepted. See attached report

**Women's Corrections Jan'06 Report-Beverly P & Kathy G - No Report (Men's) Jim K-** Two meeting were taken to the Citrus County Jail this month July 5 and July 19 all went well. I had the pleasure of attending the Correctional Work Shop at the Area Assembly this month which was hosted by Chaz H.

**Treatment -John O.-**Hosted meetings on July 11 at Act II, July 13 Baycare, July 17 and 18 at the Centers this meeting went from the original 15 minutes to 90 minutes. As a matter of record they lost 10 of their 13 members over the July 4<sup>th</sup> weekend. Attended the area assembly and they will be putting together a Bridge the Gap program in the near future. More info to follow.

**Intergroup - Frank S.** -Fifth teen groups were represented this month. 86 calls to the Hot Line this month. The Journal Editor will be selecting a committee to assist him in the near future. It is with regret that we announce that the Web Chair will be resigning in Jan 2007. Qualifications for position will be posted in the journal. Agreed to give Holder Way of Life 60 per year for coffee every month.

**Literature-Bev H-** Very slow at this time but we have plenty of inventory.

**Public Information - Janet B:-CPC - Janet B** - All our regular sites were visited to drop off meeting schedules. All were appreciative especially the Drivers Improvement Program. I attended the July Drug Coalition meeting. Of interest was a report on a very successful "Sticker Shock" Campaign. Youths in Citrus County went to stores that sell alcoholic Beverages and put stickers on the display cases which read"Would you want someone buying it for your child". On Nov 4<sup>th</sup> Hunger and Homeless will be having a Health Fair at the Vinyards Church. We will have a table and help is needed.

**Old Business** - Don't forget to turn in a resume if you want to be part of the District Executive Board or be considered for a Standing Chair prior to the August meeting. Elections will be at the September meeting. State Convention this week.

**DCM Report-** Discussed Concepts 4 and 5. See attachments.<> The new Where & When's are now available. <>A motion was made and passed that each group donate at least 1 Big Book and 1 12 X 12 for the Health Fair.<> We would like to extend our many thanks to Ron B for all his hard work and dedication as WebMaster for the past years.<>Reminder that all PI releases should be channeled through the PI Chair<>At the Oct meeting will be hosting the Area Delegate for his Conference Report.

**<>Next District Business Meeting: Aug 27, 2006**

**Future Area Assemblies:** Phone # is ( 352 ) 377-4000. There is a cut-off for registration at the hotel. Make your reservations early. , July 14-16, 2006, Oct 13-15, 2006. Jan 12-14 2007, Mar 23-25 2007, July 13-15 2007, Oct 12-14, 2007.

**Contribution to District 28**  
**Make Checks Payable to District 28**  
**640914**

**District 28**  
**P.O. Box**

**Beverly Hills,**

**34464-0914**

**Fl.**

**Acknowledgements are the treasurer's report**

**Contributions to Area:**  
**Make checks payable to NFACAA**  
**Include group name, District #, and**  
**Group service # on checks.**

**Rick Baker**  
**PO Box 4933**  
**Winter Park, Fl**  
**32793**

**Contributions to General Service:**  
**Service Board**

**General**

**Make checks payable to General Service Board**  
**Include group name, District #, and**  
**Central Station, N.Y.**  
**Group service # on checks.**

**P.O. Box 459**  
**Grand**

**10164-0371**

**Contributions to Intergroup:**  
**Make checks payable to Nature Coast Intergroup**  
**2015**

**Intergroup**  
**P.O. Box**

**Include group name, District #, and**  
**River, Fl.**

**Crystal**

**Group service # on check.**

**34423**

**SERVICE NUMBER AND DISTRICT NUMBER MUST APPEAR ON THE CHECKS TO GET CREDIT FOR YOUR CONTRIBUTIONS, MAKE SURE YOUR GROUP NAME IS CORRECT.**