

# **AA DISTRICT 28 P.O. BOX 914 BEVERLY HILLS, FL. 34464-0914**

## **DISTRICT MEETING AUGUST 28, 2005 ATTENDANCE**

### **Officers :**

Marilyn B	DCM, - C.A.T.S. Group
Jim K	Alt DCM, Mens Correction Chair-Last Chance Group
John R	Treasurer, Alt GSR - Floral City Group
Don G	Secretary - Holder Way of Life

### **Committee Chairs:**

Janet B	CPC,PI, GSR - Attitude Adjustment Group (Absent)
Beverly H	Literature, , GSR - Inverness Friday Night
Melissa C	Treatment, Crystal River Group (Absent)
Shirley M	Grapevine, GSR -Big Book Group (Absent)
Beverly P	Women's Corr-CATS Group (Absent)
Frank S	Intergroup Liaison, GSR Floral City (Absent)
Kevin B	Where and When-Crystal River

### **GSRs& Alt. GSRs ;**

Warren S	GSR-Early Birds
Reese St. J	GSR Floral City Mens Group
Mary D	GSR -Keep in Step Group
Martha G	GSR-Citrus Springs Group
Paul T	Alt GSR Holder Wat of Life
Sheila S	Alt. GSR - New Beginnings Group
Andy K	GSR - Last Chance Group
George M	GSR - Monday Night Mens Group
Sandy H	GSR - Crystal River Group
Nancy M	GSR - New Beginnings Group

### **Visitors:**

NONE

The meeting was opened by DCM Marilyn B., with the Serenity Prayer and the Declaration of Unity

**Secretary's Report - DON G:** Roll Call. Please update your phone numbers on the sign in sheet so that we can keep them updated.

**Treasurer's Report -JOHN R:** Report accepted. See attached report.

**Alt DCM Report-Jim K-** I attended the Florida State Convention in Orlando. When describing this one thing comes to the forefront and it is SUCCESS. Success in carrying the message in just one more way. District 28 would like to take this time to express its gratitude to our DCM Marylyn B. for her untiring and dedicated work as Treasurer of the Convention. Also our Webmasters Ron B. and Beverly P. deserve accolades for their many hours of work. Ruth M. Roseanne, Andy K. & Connie D. also volunteered to work at the Convention. District 28 would like to thank all who attended for their support.

**Grapevine-Shirley M-** Absent no report

**Corrections - Beverly P & Kathy G (Women's):** Meetings were taken to the Women's Correctional Facility on Aug. 10 and 24. The meetings begin at 6:30 and we are asked to at the facility by 6:00PM. If you are

scheduled to attend please contact either myself or Kathy G the week prior to confirm. If you can not make a meeting, please call in the morning of your scheduled day so a replacement can be arranged. We continue to work on Bridging the Gap. We have 4 names on the Hot Line 2 from the eastside and 2 from the Westside. (Men's) **Jim K**- Two meetings were taken to the jail this month. Approximately 20 inmates were in attendance. Big Books were distributed along with AA pamphlets. The Topic was "Nothing Changes, Nothing Changes ". The inmates expressed their gratitude for the literature and the opportunity to attend AA.

**Literature: Bev H:** All going well, plenty of inventory.

**Treatment - Melissa C :** Absent no report

**Public Information - Janet B: CPC - Janet B:** \_ Went over to Key Center with PSA but they need it in DV format not DVD as we have. Janet to contact North Florida PI Chair for more info on this. This is one of the places we would like to see our PSA be aired. Janet also made her normal runs for the month.

**Intergroup - Frank S** (Absent) Beverly H reported that Intergroup received a \$2000 donation from the State Convention committee. Will be looking for a place where we make an office. Hot Line going well new procedure list now in place. Gratitude Dinner will be Nov 20, 2005 at 3:00PM Lady of Fatima Church in Inverness.

**Old Business-** Chairperson introduced Connie D the area Registrar who was on the ad-hoc committee of the Area about the future of State Conventions. She went over both models that were passed out last month in the minutes. Her personal opinion was that the Advisory committee stays in place. This will more than likely be readdressed at the next area conference. The 2 plans will be forwarded to the NFA Growth Committee. We still need input about who has a vote at the area conference (see last month's minutes). If you need guidelines on this see the AA pamphlet or Service Manual area what the DCM job is. Further discussion about funding of chairpersons for area conferences by District. The District voted to fund Standing Committee Chairs to attend the area assemblies 4 times a year. This pertains to Chairs who do not serve in any other funded capacity . Motion approved.

**New Business-** The December business meeting will be held on Dec 18<sup>th</sup>, 2005. A CD on sponsorship was introduced for the possibility of inviting the authors to present a workshop for us on sponsorship when we schedule one. DCM reminded us that we are the keepers of the traditions and that we should try to enforce them at meetings that we attend. If we here something that is against the traditions try to take that party aside and remind them of our purpose. This was brought up due to the fact that Marylyn has received several phone calls about the 3<sup>rd</sup> tradition not being adhered to at some meetings in the District.

**Next District Business Meeting: Sept 25, 2005**

**Future Area Assemblies:** Oct.14-16 at the Paramount in Gainesville. Phone # is ( 352 ) 377-4000. There is a cut-off for registration at the hotel. Make your reservations early.

**Contribution to District 28**

**Make Checks Payable to District 28**

**Acknowledgements are the treasurer's report**

**Contributions to Area:**

**Make checks payable to NFACAA**

**District 28**

**P.O. Box 640914**

**Beverly Hills, Fl.**

**34464-0914**

**Rick B.**

**PO Box 4933**

**Include group name, District #, and  
Group service # on checks.**

**Winter Park, Fl  
32793**

**Contributions to General Service:**

**Make checks payable to General Service Board**

**Include group name, District #, and**

**Group service # on checks.**

**General Service Board**

**P.O. Box 459**

**Grand Central Station, N.Y.**

**10164-0371**

**Contributions to Intergroup:**

**Make checks payable to Nature Coast Intergroup**

**Include group name, District #, and**

**Group service # on check.**

**Intergroup**

**P.O. Box 2015**

**Crystal River, Fl.**

**34423**

**SERVICE NUMBER AND DISTRICT NUMBER MUST APPEAR ON THE CHECKS TO GET  
CREDIT FOR YOUR CONTRIBUTIONS, MAKE SURE YOUR GROUP NAME IS CORRECT.**

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